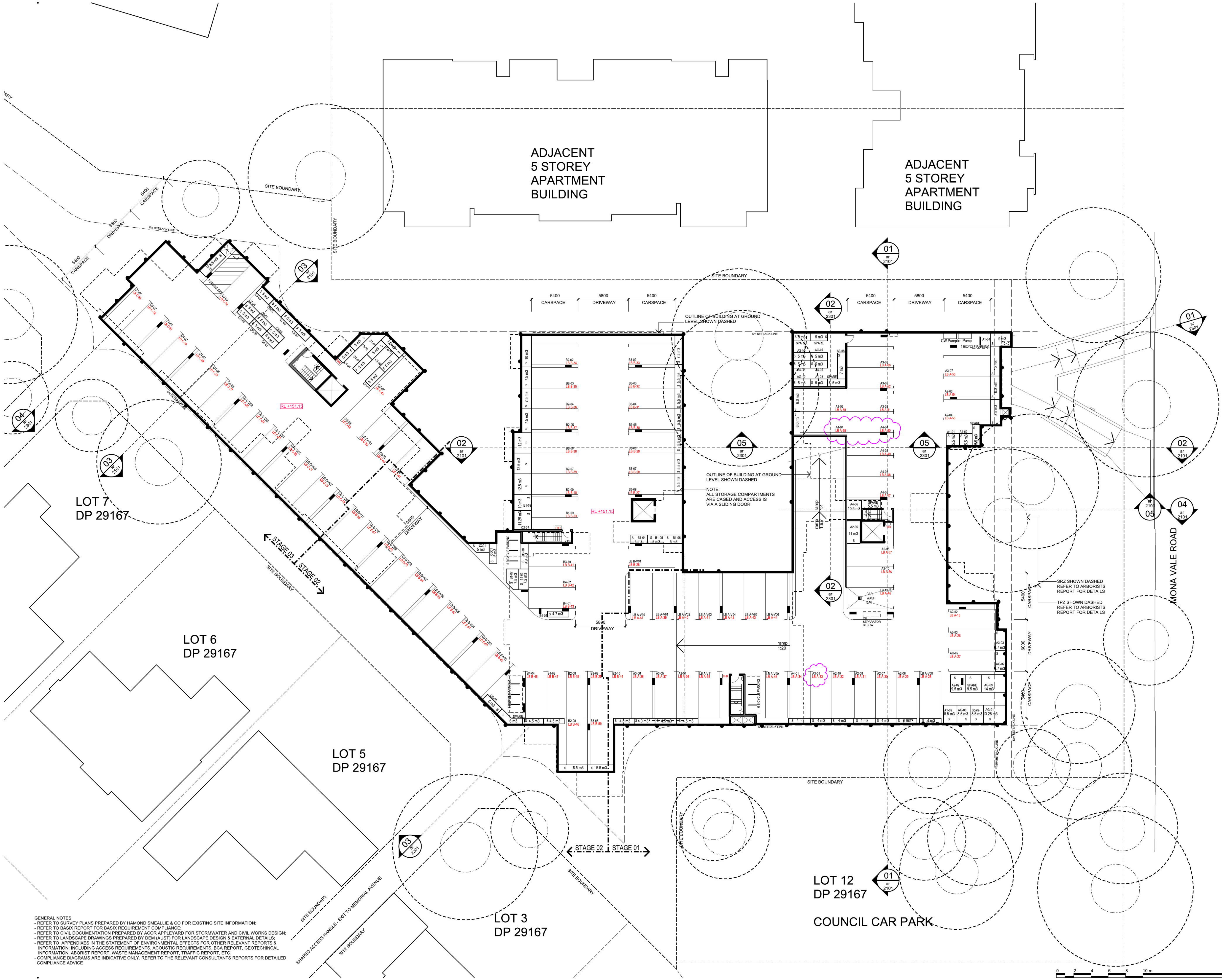




GENERAL NOTES:  
- REFER TO SURVEY PLANS PREPARED BY HAMOND SMEALLIE & CO FOR EXISTING SITE INFORMATION;  
- REFER TO BASIX REPORT FOR BASIX REQUIREMENT COMPLIANCE;  
- REFER TO CIVIL DOCUMENTATION PREPARED BY ACOR APPELVARD FOR STORMWATER AND CIVIL WORKS DESIGN;  
- REFER TO LANDSCAPE DRAWINGS PREPARED BY DEM (AUST) FOR LANDSCAPE DESIGN & EXTERNAL DETAILS;  
- REFER TO APPENDIXES IN THE STATEMENT OF ENVIRONMENTAL EFFECTS FOR OTHER RELEVANT REPORTS & INFORMATION, INCLUDING ACCESS REQUIREMENTS, ACUSTIC REQUIREMENTS, BCA REPORT, GEOTECHNICAL INFORMATION, ARBORIST REPORT, WASTE MANAGEMENT REPORT, TRAFFIC REPORT, ETC.  
- COMPLIANCE DIAGRAMS ARE INDICATIVE ONLY. REFER TO THE RELEVANT CONSULTANTS REPORTS FOR DETAILED COMPLIANCE ADVICE

plotted: 30/07/2012 plotted by: etang file: P:\4215-00-VillSI\100Cad\Sheets\lar--1200.dgn

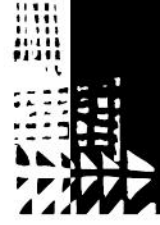
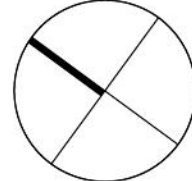
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figured dimensions to be taken in preference to scaled dimensions. verify all dimensions on the job before preparing shop drawings or commencing work. dimensions shown are computer generated and the contractor is to apply standard building tolerances.

verified suitable for the use stipulated by the relevant revision/issue only if initiated and checked by an authorised dem (aust) pty limited representative.

| amendments |          |                                     |    | verified |      |       |  |
|------------|----------|-------------------------------------|----|----------|------|-------|--|
| no.        | date     | amendment                           | by | chk'd    | init | chk'd |  |
| -01        | 17/08/11 | INITIAL ISSUE                       | DE | DE       |      |       |  |
| -02        | 23/08/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -03        | 24/08/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -04        | 29/08/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -05        | 06/09/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -06        | 07/09/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -07        | 09/09/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -08        | 13/09/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -09        | 21/09/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -10        | 26/09/11 | CLIENT ISSUE                        | DE | DE       |      |       |  |
| -11        | 12/10/11 | PRE-DA MEETING ISSUE                | DE | DE       |      |       |  |
| -12        | 31/10/11 | PRE-DA ISSUE AMENDED                | DE | DE       |      |       |  |
| -13        | 01/11/11 | PRE-DA ISSUE AMENDED                | DE | DE       |      |       |  |
| -14        | 02/11/11 | PRE-DA ISSUE AMENDED                | DE | DE       |      |       |  |
| A01        | 18/11/11 | PARKING ALLOCATION AJUSTED          | DE | DE       |      |       |  |
| A02        | 06/03/12 | STORAGE ALLOCATION AJUSTED          | DE | DE       |      |       |  |
| A03        | 30/07/12 | DA ISSUE                            | DE | DE       | RV   | RV    |  |
|            |          | BASEMENT REVISED                    | ET | ET       | RV   | RV    |  |
|            |          | STORAGE ADDED & REVISED             | ET | ET       | RV   | RV    |  |
|            |          | UNIT NUMBERS UPDATED FOR CAR SPACES | ET | ET       | RV   | RV    |  |

north point



dem

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VILLAGE BUILDING  
COMPANY LTD

consultant

drawing title  
**LOWER BASEMENT PLAN**

**section 96**

| original    | scale | drawn | project no. |
|-------------|-------|-------|-------------|
| a1          | 1:200 | DE    | 4215-00     |
| drawing no. |       |       | rev no.     |

**AR--1200** **A03**